

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office

APR 07 2016

Returned to applicant for correction

Corrected application filed

Map filed Feb 7, 2012 Under 81548T

The applicant Southern Nevada Water Authority

1001 S. Valley View Blvd., MS #485

of Las Vegas

Street Address or PO Box

City or Town

Nevada 89153

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☐ Place of use☐ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 781071. The source of water is Underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.5 c.f.s., 120 AFA

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation and Domestic

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation and Domestic

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

within the NW 1/4 SW 1/4 of Section 15, T. 13 N., R. 67 E., M.D.B.&M. or at a point from which the NE corner of Section 22, T. 13 N., R. 67 E., M.D.B.&M. bears S. 59° 49' 1.2" E., a distance of 4,617.68 feet. See Map Filed with T-81548. [POD = SPR 70351]

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

within the SW 1/4 SE 1/4, Section 14, T. 13 N., R. 67 E., M.D.B.&M., or at a point from which the SW corner of said Section 14 bears S. 84° 38' 24" W., a distance of 3482.1 feet. (See map filed under 78107) [POD = SPR 70231]

10-184
WP

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please see Attachment "A" and Map accompanying Application 78107. (Place of Use to Remain Un-changed)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Please see Attachment "A" and Map accompanying Application 78107.

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

None - Works Complete

12. Estimated cost of works \$0.00

13. Estimated time required to construct works N/A - Already Complete

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Wells, motors, pipelines, electrical, and pivots already installed. No additional works anticipated at this time

16. Miscellaneous remarks:

Permanent change applications have been filed to transfer water rights to SPR 70351. The intent of this application is to balance water rights internally within wells within the Harbecke Ranch until the Permanent Applications are Permitted (Applications are currently RFA).

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E-mail Address

(775) 885-9283

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Michael A. Stanka, P.E.

Type or print name clearly

Signature, applicant or agent

Stanka Consulting LTD

Company Name

3032 Silver Sage Dr., Suite 101

Street Address or PO Box

Carson City, NV 89701

City, State, ZIP Code

Attachment "A"

Proposed Place of Use

SECTION 15, T. 13 N., R. 67 E., M.D.B.&M.

NW 1/4 SW 1/4, PORTION OF SW 1/4 SW 1/4, PORTION OF SE 1/4 SW 1/4,
PORTION OF SW 1/4 SE 1/4

SECTION 16, T. 13 N., R. 67 E., M.D.B.&M.

NE 1/4 SW 1/4, PORTION OF SE 1/4 SW 1/4, N 1/2 SE 1/4, PORTION OF SW 1/4 SE
1/4, PORTION OF SE 1/4 SE 1/4

SECTION 21, T. 13 N., R. 67 E., M.D.B.&M.

NE 1/4, E 1/2 NW 1/4, NE 1/4 SE 1/4

SECTION 22, T. 13 N., R. 67 E., M.D.B.&M.

SW 1/4 NE 1/4, W 1/2, PORTION OF NW 1/4 NE 1/4, PORTION OF NE 1/4 SE 1/4,
W 1/2 SE 1/4, SE 1/4 SE 1/4

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